

OT Prophecy of Restoration Temple

Ezekiel 40—48

Isa. 4:2-5	² In that day the branch of the LORD shall be beautiful and glorious ... ³ And he who is left in Zion and remains in Jerusalem will be called holy ... ⁴ when the Lord shall have washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. ⁵ Then the LORD will create over the whole site of Mount Zion and over her assemblies a cloud by day, and smoke and the shining of a flaming fire by night; for over all the glory there will be a canopy.
Isa. 19:21, 23	²¹ And the LORD will make himself known to the Egyptians, and the Egyptians will know the LORD in that day and worship with sacrifice and offering, and they will make vows to the LORD and perform them ... ²³ In that day there will be a highway from Egypt to Assyria, and Assyria will come into Egypt, and Egypt into Assyria, and the Egyptians will worship with the Assyrians.
Isa. 27:12-13	¹² In that day from the river Euphrates to the Brook of Egypt the LORD will thresh out the grain, and you will be gleaned one by one, O people of Israel. ¹³ And in that day a great trumpet will be blown, and those who were lost in the land of Assyria and those who were driven out to the land of Egypt will come and worship the LORD on the holy mountain at Jerusalem.
Isa. 33:17, 20, 22, 24	¹⁷ Your eyes will behold the king in his beauty ... ²⁰ Behold Zion, the city of our appointed feasts! Your eyes will see Jerusalem, an untroubled habitation, an immovable tent, whose stakes will never be plucked up ... ²² For the LORD is our judge; the LORD is our lawgiver; the LORD is our king; he will save us. ... ²⁴ And no inhabitant will say, "I am sick"; the people who dwell there will be forgiven their iniquity.
Isa. 56:6-7	⁶ "And the foreigners who join themselves to the LORD, to minister to him, to love the name of the LORD, and to be his servants, everyone who keeps the Sabbath and does not profane it, and holds fast my covenant— ⁷ these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples."
Isa. 60:1-3, 5, 7, 11, 13, 19-20	¹ Arise, shine, for your light has come, and the glory of the LORD has risen upon you. ² For behold, darkness shall cover the earth, and thick darkness the peoples;

	but the LORD will arise upon you, and his glory will be seen upon you. ³ And nations shall come to your light, and kings to the brightness of your rising. ... ⁵ Then you shall see and be radiant; your heart shall thrill and exult, because the abundance of the sea shall be turned to you, the wealth of the nations shall come to you. ... ⁷ All the flocks of Kedar shall be gathered to you; the rams of Nebaioth shall minister to you; they shall come up with acceptance on my altar, and I will beautify my beautiful house. ... ¹¹ Your gates shall be open continually; day and night they shall not be shut, that people may bring to you the wealth of the nations, with their kings led in procession. ... ¹³ The glory of Lebanon shall come to you, the cypress, the plane, and the pine, to beautify the place of my sanctuary, and I will make the place of my feet glorious. ... ¹⁹ The sun shall be no more your light by day, nor for brightness shall the moon give you light; but the LORD will be your everlasting light, and your God will be your glory. ²⁰ Your sun shall no more go down, nor your moon withdraw itself; for the LORD will be your everlasting light, and your days of mourning shall be ended.
Isa. 61:5-7, 9	⁵ Strangers shall stand and tend your flocks; foreigners shall be your plowmen and vinedressers; ⁶ but you shall be called the priests of the LORD; they shall speak of you as the ministers of our God; you shall eat the wealth of the nations, and in their glory you shall boast. ⁷ Instead of your shame there shall be a double portion; instead of dishonor they shall rejoice in their lot; therefore in their land they shall possess a double portion; they shall have everlasting joy. ... ⁹ Their offspring shall be known among the nations, and their descendants in the midst of the peoples; all who see them shall acknowledge them,

	that they are an offspring the LORD has blessed.
Isa. 62:1-4, 8-9	¹ For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch. ² The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give. ³ You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. ⁴ You shall no more be termed Forsaken, and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you ... ⁸ The LORD has sworn by his right hand and by his mighty arm: "I will not again give your grain to be food for your enemies, and foreigners shall not drink your wine for which you have labored; ⁹ but those who garner it shall eat it and praise the LORD, and those who gather it shall drink it in the courts of my sanctuary."
Isa. 66:18-23	the time is coming to gather all nations and tongues. And they shall come and shall see my glory ... ²⁰ And they shall bring all your brothers from all the nations as an offering to the LORD ... to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. ²¹ And some of them also I will take for priests and for Levites, says the LORD. ²² "For as the new heavens and the new earth that I make shall remain before me, says the LORD, so shall your offspring and your name remain. ²³ From new moon to new moon, and from Sabbath to Sabbath, all flesh shall come to worship before me, declares the LORD.

Jer 3:15-18	¹⁵ “ ‘And I will give you shepherds after my own heart, who will feed you with knowledge and understanding. ¹⁶ And when you have multiplied and been fruitful in the land, in those days, declares the LORD, they shall no more say, “The ark of the covenant of the LORD.” It shall not come to mind or be remembered or missed; it shall not be made again. ¹⁷ At that time Jerusalem shall be called the throne of the LORD, and all nations shall gather to it, to the presence of the LORD in Jerusalem, and they shall no more stubbornly follow their own evil heart. ¹⁸ In those days the house of Judah shall join the house of Israel, and together they shall come from the land of the north to the land that I gave your fathers for a heritage.
Jer. 17:24-26	²⁴ “ ‘But if you listen to me, declares the LORD ... ²⁵ then there shall enter by the gates of this city kings and princes who sit on the throne of David ... And this city shall be inhabited forever. ²⁶ And people shall come from the cities of Judah and the places around Jerusalem, from the land of Benjamin, from the Shephelah, from the hill country, and from the Negeb, bringing burnt offerings and sacrifices, grain offerings and frankincense, and bringing thank offerings to the house of the LORD.
Jer. 23:1-4	¹ “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ² Therefore thus says the LORD, the God of Israel ... ³ “Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴ I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.”
Jer. 31:10, 12, 14	¹⁰ “Hear the word of the LORD, O nations, and declare it in the coastlands far away; say, ‘He who scattered Israel will gather him, and will keep him as a shepherd keeps his flock.’ ... ¹² They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the LORD, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall be like a watered garden, and they shall languish no more. ... ¹⁴ I will feast the soul of the priests with abundance, and my people shall be satisfied with my goodness, declares the LORD.”

Jer. 33:17-26	¹⁷“For thus says the LORD: David shall never lack a man to sit on the throne of the house of Israel, ¹⁸ and the Levitical priests shall never lack a man in my presence to offer burnt offerings, to burn grain offerings, and to make sacrifices forever.” ¹⁹ The word of the LORD came to Jeremiah: ²⁰“Thus says the LORD: If you can break my covenant with the day and my covenant with the night, so that day and night will not come at their appointed time, ²¹ then also my covenant with David my servant may be broken, so that he shall not have a son to reign on his throne, and my covenant with the Levitical priests my ministers. ²² As the host of heaven cannot be numbered and the sands of the sea cannot be measured, so I will multiply the offspring of David my servant, and the Levitical priests who minister to me.” ²³ The word of the LORD came to Jeremiah: ²⁴“Have you not observed that these people are saying, ‘The LORD has rejected the two clans that he chose’? Thus they have despised my people so that they are no longer a nation in their sight. ²⁵ Thus says the LORD: If I have not established my covenant with day and night and the fixed order of heaven and earth, ²⁶ then I will reject the offspring of Jacob and David my servant and will not choose one of his offspring to rule over the offspring of Abraham, Isaac, and Jacob. For I will restore their fortunes and will have mercy on them.”
Ezek. 20:33-38, 40-42	³³“As I live, declares the Lord GOD, surely with a mighty hand and an outstretched arm and with wrath poured out I will be king over you. ³⁴ I will bring you out from the peoples and gather you out of the countries where you are scattered, with a mighty hand and an outstretched arm, and with wrath poured out. ³⁵ And I will bring you into the wilderness of the peoples, and there I will enter into judgment with you face to face. ³⁶ As I entered into judgment with your fathers in the wilderness of the land of Egypt, so I will enter into judgment with you, declares the Lord GOD. ³⁷ I will make you pass under the rod, and I will bring you into the bond of the covenant. ³⁸ I will purge out the rebels from among you, and those who transgress against me. I will bring them out of the land where they sojourn, but they shall not enter the land of Israel. Then you will know that I am the LORD. ... ⁴⁰“For on my holy mountain, the mountain height of Israel, declares the Lord GOD, there all the house of Israel, all of them, shall serve me in the land. There I will accept them, and there I will require your contributions and the choicest of your gifts, with all your sacred offerings. ⁴¹ As a pleasing aroma I will accept you, when I bring you out from the peoples and gather you out of the countries where you have been scattered. And I will manifest my holiness among you in the sight of the nations. ⁴² And you shall know that I am the LORD, when I bring you into the land of Israel, the country that I swore to give to your fathers.
Ezek. 37:22, 25-26	²² And I will make them one nation in the land, on the mountains of Israel. And one king shall be king over them all, and they shall be no longer two nations, and no longer divided into two kingdoms ... ²⁵ They shall dwell in the land that I gave to my servant Jacob, where your fathers lived. They and their children and their children’s children shall dwell there forever, and David my servant shall be their prince forever. ²⁶ I will make a covenant of peace with them. It shall be an everlasting covenant with them. And I will set them in their land and multiply them, and will set my sanctuary in their midst forevermore.
Ezek. 40:1-2, 5-6	¹ In the twenty-fifth year of our exile ... the hand of the LORD was upon me, and he brought me to the city. ² In visions of God he brought me to the land of Israel, and set me down on a very high mountain, on which was a structure like a city to the south ... ⁵ And behold, there was a wall all around the outside of the temple area ... ⁶ Then he went into the gateway facing east, going up its steps

Ezek. 40:35, 38-43	³⁵ Then he brought me to the north gate ... ³⁸ There was a chamber with its door in the vestibule of the gate, where the burnt offering was to be washed. ³⁹ And in the vestibule of the gate were two tables on either side, on which the burnt offering and the sin offering and the guilt offering were to be slaughtered ... ⁴¹ Four tables were on either side of the gate, eight tables, on which to slaughter. ⁴² And there were four tables of hewn stone for the burnt offering ... on which the instruments were to be laid with which the burnt offerings and the sacrifices were slaughtered ... And on the tables the flesh of the offering was to be laid.
Ezek. 40:44-46	⁴⁴ On the outside of the inner gateway there were two chambers in the inner court ... ⁴⁵ And he said to me, “This chamber that faces south is for the priests who have charge of the temple, ⁴⁶ and the chamber that faces north is for the priests who have charge of the altar. These are the sons of Zadok, who alone among the sons of Levi may come near to the LORD to minister to him.”
Ezek. 40:48; 41:1, 3a, 4	⁴⁸ Then he brought me to the vestibule of the temple ... ¹ Then he brought me to the nave ... ³ Then he went into the inner room ... ⁴ And he measured the length of the room, twenty cubits, and its breadth, twenty cubits, across the nave. And he said to me, “This is the Most Holy Place.”
Ezek. 42:1, 13	¹ Then he led me out into the outer court, toward the north, and he brought me to the chambers that were opposite the separate yard and opposite the building on the north ... ¹³ Then he said to me, “The north chambers and the south chambers opposite the yard are the holy chambers, where the priests who approach the LORD shall eat the most holy offerings. There they shall put the most holy offerings—the grain offering, the sin offering, and the guilt offering—for the place is holy.”
Ezek. 42:15, 20	¹⁵ Now when he had finished measuring the interior of the temple area, he led me out by the gate that faced east, and measured the temple area all around ... ²⁰ He measured it on the four sides. It had a wall around it, 500 cubits long and 500 cubits broad, to make a separation between the holy and the common.
Ezek. 43:1-2, 4-7a	¹ Then he led me to the gate, the gate facing east. ² And behold, the glory of the God of Israel was coming from the east ... ⁴ As the glory of the LORD entered the temple by the gate facing east, ⁵ the Spirit lifted me up and brought me into the inner court; and behold, the glory of the LORD filled the temple. ⁶ While the man was standing beside me, I heard one speaking to me out of the temple, ⁷ and he said to me, “Son of man, this is the place of my throne and the place of the soles of my feet, where I will dwell in the midst of the people of Israel forever.”
Ezek. 43:12	This is the law of the temple: the whole territory on the top of the mountain all around shall be most holy. Behold, this is the law of the temple.
Ezek. 43:13, 18-27	¹³ “These are the measurements of the altar by cubits ... ¹⁸ And he said to me, “Son of man, thus says the Lord GOD: These are the ordinances for the altar: On the day when it is erected for offering burnt offerings upon it and for throwing blood against it, ¹⁹ you shall give to the Levitical priests of the family of Zadok, who draw near to me to minister to me, declares the Lord GOD, a bull from the herd for a sin offering. ²⁰ And you shall take some of its blood and put it on the four horns of the altar and on the four corners of the ledge and upon the rim all around. Thus you shall purify the altar and make atonement for it. ²¹ You shall also take the bull of the sin offering, and it shall be burned in the appointed place belonging to the temple, outside the sacred area. ²² And on the second day you shall offer a male goat without blemish for a sin offering; and the altar shall be purified, as it was purified with the bull. ²³ When you have finished purifying it, you shall offer a bull from the herd without blemish and a ram from the flock without blemish. ²⁴ You shall present

	them before the LORD, and the priests shall sprinkle salt on them and offer them up as a burnt offering to the LORD. ²⁵ For seven days you shall provide daily a male goat for a sin offering; also, a bull from the herd and a ram from the flock, without blemish, shall be provided. ²⁶ Seven days shall they make atonement for the altar and cleanse it, and so consecrate it. ²⁷ And when they have completed these days, then from the eighth day onward the priests shall offer on the altar your burnt offerings and your peace offerings, and I will accept you, declares the Lord GOD.”
Ezek. 44:9a, 10-16	⁹ “Thus says the Lord GOD ... ¹⁰ But the Levites who went far from me, going astray from me after their idols when Israel went astray, shall bear their punishment. ¹¹ They shall be ministers in my sanctuary, having oversight at the gates of the temple and ministering in the temple. They shall slaughter the burnt offering and the sacrifice for the people, and they shall stand before the people, to minister to them. ¹² Because they ministered to them before their idols and became a stumbling block of iniquity to the house of Israel, therefore I have sworn concerning them, declares the Lord GOD, and they shall bear their punishment. ¹³ They shall not come near to me, to serve me as priest, nor come near any of my holy things and the things that are most holy ... ¹⁴ Yet I will appoint them to keep charge of the temple, to do all its service and all that is to be done in it. ¹⁵ But the Levitical priests, the sons of Zadok, who kept the charge of my sanctuary when the people of Israel went astray from me, shall come near to me to minister to me. And they shall stand before me to offer me the fat and the blood, declares the Lord GOD. ¹⁶ They shall enter my sanctuary, and they shall approach my table, to minister to me, and they shall keep my charge.”
Ezek. 44:17, 19, 23, 25-27	¹⁷ When they enter the gates of the inner court, they shall wear linen garments ... ¹⁹ And when they go out into the outer court to the people, they shall put off the garments in which they have been ministering and lay them in the holy chambers. And they shall put on other garments, lest they transmit holiness to the people with their garments ... ²³ They shall teach my people the difference between the holy and the common, and show them how to distinguish between the unclean and the clean ... ²⁵ They shall not defile themselves by going near to a dead person. However, for father or mother, for son or daughter, for brother or unmarried sister they may defile themselves. ²⁶ After he has become clean, they shall count seven days for him. ²⁷ And on the day that he goes into the Holy Place, into the inner court, to minister in the Holy Place, he shall offer his sin offering, declares the Lord GOD.
Ezek. 44:28-30	²⁸ “This shall be their inheritance: I am their inheritance: and you shall give them no possession in Israel; I am their possession. ²⁹ They shall eat the grain offering, the sin offering, and the guilt offering, and every devoted thing in Israel shall be theirs. ³⁰ And the first of all the firstfruits of all kinds, and every offering of all kinds from all your offerings, shall belong to the priests. You shall also give to the priests the first of your dough, that a blessing may rest on your house.”
Ezek. 45:1-5	¹ When you allot the land as an inheritance, you shall set apart for the LORD a portion of the land as a holy district, 25,000 cubits long and 20,000 cubits broad. It shall be holy throughout its whole extent. ² Of this a square plot of 500 by 500 cubits shall be for the sanctuary, with fifty cubits for an open space around it. ³ And from this measured district you shall measure off a section 25,000 cubits long and 10,000 broad, in which shall be the sanctuary, the Most Holy Place. ⁴ It shall be the holy portion of the land. It shall be for the priests, who minister in the sanctuary and approach the LORD to minister to him, and it shall be a place for their houses and a holy place for the sanctuary. ⁵ Another section, 25,000 cubits long and 10,000 cubits broad, shall be for the Levites who minister at the temple, as their possession for cities to live in.

Ezek. 45:13-17	¹³ “This is the offering that you shall make: one sixth of an ephah from each homer of wheat ... ¹⁴ and as the fixed portion of oil ... ¹⁵ And one sheep from every flock of two hundred ... for grain offering, burnt offering, and peace offerings, to make atonement for them, declares the Lord GOD. ¹⁶ All the people of the land shall be obliged to give this offering to the prince in Israel. ¹⁷ It shall be the prince’s duty to furnish the burnt offerings, grain offerings, and drink offerings, at the feasts, the new moons, and the Sabbaths, all the appointed feasts of the house of Israel: he shall provide the sin offerings, grain offerings, burnt offerings, and peace offerings, to make atonement on behalf of the house of Israel.”
Ezek. 45:18-25	¹⁸ “Thus says the Lord GOD: In the first month, on the first day of the month, you shall take a bull from the herd without blemish, and purify the sanctuary. ¹⁹ The priest shall take some of the blood of the sin offering and put it on the doorposts of the temple, the four corners of the ledge of the altar, and the posts of the gate of the inner court. ²⁰ You shall do the same on the seventh day of the month for anyone who has sinned through error or ignorance; so you shall make atonement for the temple. ²¹ In the first month, on the fourteenth day of the month, you shall celebrate the Feast of the Passover, and for seven days unleavened bread shall be eaten. ²² On that day the prince shall provide for himself and all the people of the land a young bull for a sin offering. ²³ And on the seven days of the festival he shall provide as a burnt offering to the LORD seven young bulls and seven rams without blemish, on each of the seven days; and a male goat daily for a sin offering. ²⁴ And he shall provide as a grain offering an ephah for each bull, an ephah for each ram, and a hin of oil to each ephah. ²⁵ In the seventh month, on the fifteenth day of the month and for the seven days of the feast, he shall make the same provision for sin offerings, burnt offerings, and grain offerings, and for the oil.
Ezek. 46:1-7	¹ Thus says the Lord GOD: The gate of the inner court that faces east shall be shut ... but on the Sabbath day it shall be opened, and on the day of the new moon it shall be opened ... The priests shall offer his burnt offering and his peace offerings ... ³ The people of the land shall bow down at the entrance of that gate before the LORD on the Sabbaths and on the new moons. ⁴ The burnt offering that the prince offers to the LORD on the Sabbath day shall be six lambs without blemish and a ram without blemish. ⁵ And the grain offering with the ram shall be an ephah, and the grain offering with the lambs shall be as much as he is able, together with a hin of oil to each ephah. ⁶ On the day of the new moon he shall offer a bull from the herd without blemish, and six lambs and a ram, which shall be without blemish. ⁷ As a grain offering he shall provide an ephah with the bull and an ephah with the ram, and with the lambs as much as he is able, together with a hin of oil to each ephah.
Ezek. 46:11-12	¹¹ “At the feasts and the appointed festivals, the grain offering with a young bull shall be an ephah, and with a ram an ephah, and with the lambs as much as one is able to give, together with a hin of oil to an ephah. ¹² When the prince provides a freewill offering, either a burnt offering or peace offerings as a freewill offering to the LORD, the gate facing east shall be opened for him. And he shall offer his burnt offering or his peace offerings as he does on the Sabbath day. Then he shall go out, and after he has gone out the gate shall be shut.”
Ezek. 46:13-15	¹³ “You shall provide a lamb a year old without blemish for a burnt offering to the LORD daily; morning by morning you shall provide it. ¹⁴ And you shall provide a grain offering with it morning by morning, one sixth of an ephah, and one third of a hin of oil to moisten the flour, as a grain offering to the LORD. This is a perpetual statute. ¹⁵ Thus the lamb and the meal offering and the oil shall be provided, morning by morning, for a regular burnt offering.”

Ezek. 46:19-21, 24	¹⁹ Then he brought me ... to the north row of the holy chambers for the priests ... ²⁰ And he said to me, “This is the place where the priests shall boil the guilt offering and the sin offering, and where they shall bake the grain offering, in order not to bring them out into the outer court and so transmit holiness to the people.” ²¹ Then he brought me ... to the four corners of the court. And behold, in each corner of the court there was another court ... ²⁴ Then he said to me, “These are the kitchens where those who minister at the temple shall boil the sacrifices of the people.”
Ezek. 47:1-2	¹ Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar. ² Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side.
Ezek. 48:8-13	⁸ “Adjoining the territory of Judah ... shall be the portion which you shall set apart, 25,000 cubits in breadth ... with the sanctuary in the midst of it. ⁹ The portion that you shall set apart for the LORD shall be 25,000 cubits in length ... ¹⁰ These shall be the allotments of the holy portion: the priests shall have an allotment measuring 25,000 cubits on the northern side ... with the sanctuary of the LORD in the midst of it. ¹¹ This shall be for the consecrated priests, the sons of Zadok, who kept my charge, who did not go astray when the people of Israel went astray, as the Levites did. ¹² And it shall belong to them as a special portion from the holy portion of the land, a most holy place, adjoining the territory of the Levites. ¹³ And alongside the territory of the priests, the Levites shall have an allotment 25,000 cubits in length”
Dan. 9:27	And he shall make a strong covenant with many for one week, and for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.
Dan. 12:6-7, 11	“How long shall it be till the end of these wonders?” ... he raised his right hand and his left hand toward heaven and swore by him who lives forever that it would be for a time, times, and half a time, and that when the shattering of the power of the holy people comes to an end all these things would be finished ... ¹¹ And from the time that the regular burnt offering is taken away and the abomination that makes desolate is set up, there shall be 1,290 days.
Joel 3:17-18	¹⁷ “So you shall know that I am the LORD your God, who dwells in Zion, my holy mountain. And Jerusalem shall be holy, and strangers shall never again pass through it. ¹⁸ “And in that day the mountains shall drip sweet wine, and the hills shall flow with milk, and all the streambeds of Judah shall flow with water; and a fountain shall come forth from the house of the LORD and water the Valley of Shittim.

Zeph. 3:9-10	⁹ “For at that time I will change the speech of the peoples to a pure speech, that all of them may call upon the name of the LORD and serve him with one accord. ¹⁰ From beyond the rivers of Cush my worshipers, the daughter of my dispersed ones, shall bring my offering.”
Zeph. 3:14, 16-18	¹⁴ Sing aloud, O daughter of Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter of Jerusalem! ... ¹⁶ On that day it shall be said to Jerusalem: “Fear not, O Zion; let not your hands grow weak. ¹⁷ The LORD your God is in your midst ... ¹⁸ I will gather those of you who mourn for the festival, so that you will no longer suffer reproach.
Hag. 2:6-9	⁶ For thus says the LORD of hosts: Yet once more, in a little while, I will shake the heavens and the earth and the sea and the dry land. ⁷ And I will shake all nations, so that the treasures of all nations shall come in, and I will fill this house with glory, says the LORD of hosts. ⁸ The silver is mine, and the gold is mine, declares the LORD of hosts. ⁹ The latter glory of this house shall be greater than the former, says the LORD of hosts. And in this place I will give peace, declares the LORD of hosts.
Zech. 3:1-7	¹ Then he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to accuse him ... ³ Now Joshua was standing before the angel, clothed with filthy garments. ⁴ And the angel said to those who were standing before him, “Remove the filthy garments from him.” And to him he said, “Behold, I have taken your iniquity away from you, and I will clothe you with pure vestments” ... ⁶ And the angel of the LORD solemnly assured Joshua, ⁷ “Thus says the LORD of hosts: If you will walk in my ways and keep my charge, then you shall rule my house and have charge of my courts, and I will give you the right of access among those who are standing here.”
Zech. 8:20-23	²⁰ “Thus says the LORD of hosts: Peoples shall yet come, even the inhabitants of many cities. ²¹ The inhabitants of one city shall go to another, saying, ‘Let us go at once to entreat the favor of the LORD and to seek the LORD of hosts; I myself am going.’ ²² Many peoples and strong nations shall come to seek the LORD of hosts in Jerusalem and to entreat the favor of the LORD. ²³ Thus says the LORD of hosts: In those days ten men from the nations of every tongue shall take hold of the robe of a Jew, saying, ‘Let us go with you, for we have heard that God is with you.’ ”
Zech. 14:16-17	¹⁶ Then everyone who survives of all the nations that have come against Jerusalem shall go up year after year to worship the King, the LORD of hosts, and to keep the Feast of Booths. ¹⁷ And if any of the families of the earth do not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them.

Zech. 14:21	²⁰ And on that day there shall be inscribed on the bells of the horses, “Holy to the Lord.” And the pots in the house of the Lord shall be as the bowls before the altar. ²¹ And every pot in Jerusalem and Judah shall be holy to the Lord of hosts, so that all who sacrifice may come and take of them and boil the meat of the sacrifice in them. And there shall no longer be a trader in the house of the Lord of hosts on that day.
Mal. 3:1-4	¹ Behold, I send my messenger, and he will prepare the way before me. And the Lord whom you seek will suddenly come to his temple; and the messenger of the covenant in whom you delight, behold, he is coming, says the LORD of hosts. ² But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap. ³ He will sit as a refiner and purifier of silver, and he will purify the sons of Levi and refine them like gold and silver, and they will bring offerings in righteousness to the LORD. ⁴ Then the offering of Judah and Jerusalem will be pleasing to the LORD as in the days of old and as in former years.”

New Testament

New Testament	
Matt. 24:15-16, 20-21, 29-30	¹⁵ “So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), ¹⁶ then let those who are in Judea flee to the mountains ... ²⁰ Pray that your flight may not be in winter or on a Sabbath. ²¹ For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be ... ²⁹ Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light, and the stars will fall from heaven, and the powers of the heavens will be shaken. ³⁰ Then will appear in heaven the sign of the Son of Man, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory.”
Luke 22:14-19a	¹⁴ And when the hour came, he reclined at table, and the apostles with him. ¹⁵ And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶ For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷ And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸ For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹ And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body...”
2 Thess. 2:1-4	¹ Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, ² not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. ³ Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, ⁴ who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God.

Rev. 11:1-3, 7-8

¹ Then I was given a measuring rod like a staff, and I was told, “Rise and measure the temple of God and the altar and those who worship there, ² but do not measure the court outside the temple; leave that out, for it is given over to the nations, and they will trample the holy city for forty-two months. ³ And I will grant authority to my two witnesses, and they will prophesy for 1,260 days, clothed in sackcloth” ... ⁷ And when they have finished their testimony, the beast that rises from the bottomless pit will make war on them and conquer them and kill them, ⁸ and their dead bodies will lie in the street of the great city that symbolically is called Sodom and Egypt, where their Lord was crucified.